Theology of Psalms, messages:

1. What is it for us??
2. People living in this wicked world must focus on Torah, Pss 1, 19, 119
3. Ps 1, about Jesus but also after this pattern;
4. Like the book of Yeshua, Joshua; same message as Psm 1
5. Bad things happening all the time, must focus faith on Torah;
6. Preparing the children to really read the word of God
7. Torah, instructions, not Law;
8. Psalm 1, Torah, contrast to the way of the wicked; no Law for the wicked???
9. Meaning in Lexican, instructions, teachings, laws of direction, customs or manners
10. The Gospel is instruction, so is also the Torah, …
11. Matt. 5, not the least strokes of the Torah to be abolished;
12. Since the word Torah does not have an equivalent term; law is impersonal and being enforced by authority; while Torah refers mostly to teachings for the elect; so better transliterated; meaning using the same word Torah;
13. Jesus is the Telos (goal to a soccer game) of the Torah;
14. Dictionary for the Theological Interpretation of the Bible
15. Excursus (a detailed discussion on a point) on Torah, Torah in Psalms, 103: 7-8, 105-106; he made known his will and way to Moses; Exodus, like John 3:16 in the NT; according to Gerry; Psalms are the Torah;
16. Besides, think about the past and think about Yahweh reigns;
17. Secondly, living in a wicked world, must focus on the Messiah, Psalm 2;
18. We can say all are Torah psalms
19. Lament also points to messiah has to suffer
20. Psalm 2 david king, psalm 72 universal king, psalm 89, catastrophic ruin, psalm 132 future hope;
21. Developing a present human hope into a future messianic hope;
22. When faith encounters crisis, lament is a way permitted
23. Full spectrum of emotions allowed
24. Complain and celebrate at the same time. Being genuine,
25. Mennonites, sitting there whole day, sharing all ups and downs, in a funeral
26. Someone walking with Christ but suicide taken,
27. The language of lament is the shadow side of faith, if silent, then faith dead
28. If real doubt and do not work through it, will hit you someday
29. God will someday vindicate the righteous and judge the wicked
30. Wait on God and pray for that, the future vindication, but we do not bring about the justice;
31. Trust is faith and waiting and hope combined
32. In the enlightenment, a shift to the individual, I think therefore I am, subjective feeling of me;
33. Many offer millennium and utopia without the messiah,
34. Equal and equity then no problem, or evolution to the future perfect, the messiah/
35. The hope we have is only on the messiah,
36. Between 60 and 2000 post modernism, all paradigms not working
37. Atheists just placing faith in other things
38. Post Modernism offers no replacement
39. Paving a way for the gospel
40. Recognizing God is sovereign and yet God has enemies
41. Paradoxical, ruling over everything and yet will be opposed
42. Rashi, Rabbi taught Hebrew to Christians, 11th Century, admitted Messianic interpretation had been the tradition but he changing the interpretation to historical one; less Messianic;
43. Rashi to Judism is like Luther and Calvin to Protestants
44. Because the Christians victimized Jews who did not recognize Jesus as Messiah and the scripture is messianic; Christians did wrongly in persecuting Jews
45. So Rashi changed the paradigm to historical; Torah as Law, Psalms as historical poetry; background important; influencing Christian interpreters, Rashi is pivotal;
46. Yaweh’s reign also over all the people of the earth
47. Hamas, the Hebrew term for violent ones;
48. Nations depicted as enemies; yet the Lord defeats them;
49. The Lord also defeats wars;
50. Almighty is a fighting name;
51. He terminates wars to the end of the land
52. Breaks all weapons; let the nations know he is Elohim;
53. Will be exalted in the gentiles;
54. Wins the war by ending wars;
55. Peace wins hatred; …celebrates his winning;
56. Psalm 2 and Psalm 47;
57. There is only one entity you ought to fear and none others
58. All the land=globe
59. Movement from Israel kingship to over all nations
60. The Psalm 145 has 14 times ‘all’,… to infinity and beyond;
61. Zion is the center of the universe;
62. 145:8-14, compassionate to all he made;
63. From generation to generation=from offspring to offspring
64. Inviting all to submit themselves to a God who actually desires their well-being.
65. Hedonist, happy, we are in the hand of God who knows the best for us;
66. God is the source of every good thing.
67. Our Hope Centers on the Davidic Messiah who both rule and lead in temple worship.
68. Psalms as the epitome of the whole scripture, by Anathansia