The problem of other not messianic prayer, like imprecatory psalm;

Teachers’ wrestling for many years until conversion;

Maybe some threads are weaker but the whole bunch of messianic psalms make up a strong rope;

Psalm 51 confession;

Psalm 38, … do not rebuke me in your anger, … maybe David having a bad day,

I am like a deaf man who cannot hear, …. (not like Jesus)

Verse 17, about to fall, those who hate me without reasons are numerous; John 15 quoted this as referring to Jesus??

Psalm 41, verse 4, have mercy on me … ihave sinned against you. (not like Jesus) … even my close friend, lifted up his heel against me; John thinks it is about Jesus;

Psalm 40, verse 11, do not withhold your mercy, for troubles around me, my sin … as much as hair, … sacrifice and offering, ….here I am I come and desired to do your will Hebrew 10 quoted this as messianic.

Maybe only some lines messianic, not the whole text with the context.

But flussy, against principle of unpacking scripture???

Messiah could confess sins????!!!!

Jesus Prayer; after this manner, pray Ye, Jesus taught us how to pray;

Forgive our sin, as we have forgiven others’ sins;

Psalm 51, for the conqueror;

I am sinful from birth, … messianic;

But look at psalm 50 verse 16, to the wicked God said, ‘enemy, you hate my instructions, ….’ Superscription following that A psalm of David who committed …

XXXXXXXXXXXXXX

Atonement ??? a juridical issue??? Legal things, paid, debt paid, accounts cleared;

But more to it;

2 Cor 5: 17, if anyone in Christ, a new creation, … implore you, be reconciled to God; God made him who had no sin to be sin for us;

So that in him we might become the righteousness of God;

Union with Christ, in such a way, my sin becoming his sin;

…. Like a story, every time a healer healing people, taking up the sickness;

Sin bearing, Jesus, when ministering to people, taking upon himself the sin of people;

Isa 53,

He took up our infirmities and sorrows; …

Matthew 8: 14,

Peter’s mother in fever, mother woke up and ministered to Jesus;

Then many came for healing;

This fulfilled the prophecy of Isa. He took up our infirmities;

When jesus said, your sins are forgiven before he even died on cross;

Maybe the sin pertaining to the infirmities;

……………

Isa 53, it is Yaweh’s will to crush him, …

Isa 1: Hear O heaven, listen earth, the covenant witnesses;

… whoa, sinful gentiles, (calling Israel), …

You have to be healed of your sin;

When did Jesus start doing the cleansing of sins?

When he started taking up people’s iniquity;

… why have you forsaken me???

Bearing sin, when being abandoned by disciples,

Identifying sins with infirmities

Maybe ever since the incarnation he started bearing people’s sin;

Already under the pressure of sin…

A man of sorrows, afflicted, almost whole life;

A movie, carrying a ring, getting heavier and heavier when approaching and up the hill where he could redeem the earth.

So heavy that he was crawling up the hill;

Teacher, consulting Gerry Breshear and others, … maybe you are right.

The laments of the Psalms speak to us about his sorrows and endurance and pain he shared with humanity;

XXXXXXXXXXXXXX

A role play of trying Pilate, Jewish, soldiers,

But the votes are 50 to 50 whether they were guilty;

Isa., it pleases Yaweh to crush him;

Nobody killed Jesus, he laid down his life;

My God, why you forsaken me???

XXXXXXXXXXXXXXX

The early church used the psalms more than any other books for teaching doctrines;

David knew the presence of the redeemer;

Relative= redeemer, …

Septuagine translation of verb , more pointing to the future form;

‘in Christ’, ‘vine and you are branches’,… ‘union’, …

Psalm 38, 40, 41, 50, … confessional;

Psalm 51, confessing sins on behalf of us;

‘Forgive us’, at the time Jesus prayed, ‘Forgive us Lord’; taking up our sin though he is sinless;

It was his prayer truly and can become our prayer because he is in us;

Futato;

Didactic?? Teaching us to pray, to hold up our spirit in the face of all adversities;