Imprecatory psalms:

1. Newspaper article: California pastor, southern Baptist, pray for the death of people who asked the IRA to investigate the church non-profit status; accused of supporting election, claimed doing the will of God; those enemies of God; as Psalms praying to kill the enemies; … ‘let his days be few, … his children be fatherless, …’
2. Seems mean-spirited, unkind, vindictive, society having problem with rage issues;
3. Academic Conference on Rage; John Leo, Asian American understood in Pacific but not understood by other states, victimized by other colleagues; group of people writing papers on rage but the audience is outraged by their papers.
4. Pandemic, Reader Digest front page ‘outrageous’,.
5. Dateline Los Angeles, till death till I part; she died, but nobody came to claim the body;
6. Oregonian, bible thumper, but married 29 times, outrageous,
7. Men’s retreat, went with my whole family, headed off to there, speaking on psalms, getting sick, should not have gone, sinus infection, wanted to get the honorarium, truck not very dependable though, dependable one broke down, whole family piled in, to the seaside, 8 mins before session, ‘brought the grace of the Lord???’ second and third sessions, using lamentation psalms, ..a guy weeping, God’s faithfulness, word will not back void, Lebonese immigrant, poor, wanted to get family over, taking English lessons, taking many jobs, for tuitions, ESL, then college, half way, working, saving, finally 50,000 saved, church member proposed a quick deal, elder board, cheated, took the money, gone, then went to the retreat, … me, worse conditions, but not compared with …, learned way more than anybody else; …
8. Tired to rise above it, but be honest if we are already there; …
9. Saying to us, not smiling to pretend no problem, not honest, not good;
10. Telling us how really unfair the situation and how angry should have been;
11. Dennis: maybe some already identified or united with the devils;
12. Should be accepted in the context, primitive people struggling for survival in a hostile world; ???? really primitive??? But our modern, advanced society may be as bad as …
13. Maybe not taking revenge right now, but waiting for judgment; .. expressing faith in justice and God’s judgment;
14. Wish for Salom; …
15. Express that God must intervene …
16. Remember, children not equal to innocence; children be good instruments of evil;
17. Let children come to me, never let them go to them???!!!
18. Ancient pornography literature, perverted,
19. They are messing with Yaweh, the elect, the anointed;
20. Why battles?? Jesus won!!
21. Satan cannot win or attack Christ, but attack his body;
22. We are told to stand firm, they cannot win,
23. The armor is a set of scripture in the OT,
24. Jesus used the armor of scripture; now he lifted,
25. He put the armor on the church to withstand the attack of Satan;
26. Imprecatory psalms, saying, do not let them prevail in attacking the body of Christ;
27. Dennis: we will pray these words if we truly see how the evil mixed into the body of Christ;
28. Maybe seeking the vindication of the Lord; not his own, psalm 69, the insult of those …falling on me;
29. Some say, we should support the curses of God on any people God meant that;
30. Like OT two hills, people of Israel shouting the curses on those who ….
31. Maybe: judgments on sin really mean judgments on sinners;
32. A high view of God’s character requires the judgment of sin.
33. David also prays that judgment on himself if he is sinful.
34. Wants people to know that God does act on behalf of his servants psalm 79:10
35. All nations will benefit if God judge the wicked;
36. The book of Neham, after the book of Jonah, they, Nineveh, returned to their old ways;
37. If they are psalms of the Messiah, all the curses will be falling back on himself because he is taking the judgments for those who repented and trusted in Him which Jesus wanted to see happen.
38. Imprecatory psalms, pointing to the wickedness of sin and the need for righteous judgments but also pointing to the burden of redemption, what Jesus went through; and how much we should have been thankful to God and how much we should have prepared if following the steps of the Lord;
39. We can pray and express our ‘feel’ for the wickedness of the act but if we can follow up with the willingness to bore the consequence in a way a soul be saved;
40. God is almighty, God will make it happen in a way we totally unanticipated if we are willing to;