Hebrew canon context, exile periods or post exile????

1. Sequencing within the Tanak
2. Same significance of sequencing of individual psalms
3. Superscriptions help linking psalms
4. ….. revision
5. Maybe most books trying to explain why they failed
6. Probably edited in the post exilic periods
7. Why is main idea of the O.T.???
8. Proverb or Esscl. Or Job answering questions raised in exile periods.
9. Just live wisely, no temple things, vanity, God will talk in the end,…
10. Job 70 years loss, restored to double portions???
11. Ruth, returning to the land; …
12. Song of songs, future bride???
13. Katavene, start with psalm, according to Jesus, trying to see other books in light of that
14. Isa – Malachi:
15. sin, not loyal to God; adultery;
16. repent, return, same word, if you do not repent, you will return to the old land, Iraq, Babylon, Iran,
17. if repent, then return to Jerusalem;
18. Moses a prophet, he knew they will fail, anticipating a new covenant;
19. Punished
20. Will also punish nations, Egypt, Edom, Nineveh, Babylon
21. Judah and Israel, most guilty;
22. Hope, god will preserve remnants, will return,
23. Isaiah’s son, named, Shea, remnants, Yashu, will return;
24. Future kingdom, extensive, over all people, all time; eternal, by Messiah;
25. Daniel, not wanting to return, knew that will no longer good; until Messiah comes;
26. Ezra and Nehemiah, tried to jump start, seemed like that;
27. Day of Yaweh, not any one day, those days when God specially interrupted, in salvation or judgment, maybe the day when Jesus’ birth, death, Pentecost, those days of Yaweh, …
28. Job, maybe way before Moses maybe, maybe somebody retold the story of Job, edited sometime during the exile for a purpose,
29. Jesus read the scripture, you will be freed from captivity, (they still in captivity), Jesus said, ‘fulfilled’.
30. Didn’t quote Isa 61 next part, the day of vengeance, …
31. I am not a prophet, not the son of a prophet, I work for a non-profit organization.

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Connection with the Tanak:

1. Waiting Messiah to bring true temple worship;
2. Book 4 concludes with a petition, ‘save us …gather us from the nations’.
3. Book 5 begins with an assumption of the fact of gathering, ‘those who gather and back to the land, …’
4. Walter Brueggemann, messages from the psalms moving from, stasis, orientation to, disorientation, crisis, the lament psalms, the exile, …
5. Disorientation, crisis and hope;
6. Elie Wiesel, holocaust survivor, death camp WW2 as a young boy, traumatized, didn’t quit belief but damaged; … Night: never shall I forget … murder my God, …
7. Difficult to identify ourselves with the lament psalms because disorientation not so great; …. Unless we understand the context of Exile/ or things like the death camp; …
8. Even till Malachi, still depressing, …
9. But the Katavene, (Kethubim) the writings, ended with Chronicles, … reviewed everything and hoping for somebody to build the temple;
10. Despair=absence of hope; though he slain me yet I trust in him;
11. Psalms calling for hope;
12. People sinned and then stayed in the east of Eden, … Abraham left the east, …when hunger, going to Egypt, …. Over and over again, …
13. Eschatology is primarily about hope instead of chronological sequence
14. Psalm 50, 73-83, song of Asaph, actually song of gathering for war;
15. Psalm 120-134, song of ascends, celebrate, feast, feast of booths, tabernacle,
16. Anger and judgment vs celebration and worship
17. harvest of threshing vs harvest of fruit
18. name of Elohim vs the personal name of Jaweh
19. psalm the first book of the whole Kethubim;
20. the theme;
21. if reading the whole book theme, focus on the beginning and end;
22. so psalm and then chronicle;
23. both emphasize David and the Temple; King and Temple;
24. worship dominant theme in Chronicle, 63 times heart, and many times ‘joy’, ‘worship’
25. compare the beginning of Joshua and the beginning of writing, Psalm
26. Meditate on the word and you will prosper, same in both
27. First check out Haggi, chapter 2, to Joshua, Yesua, …the second temple, junky compared with Solomon’s, … neither gold or Shakaina glory, seems like nothing, but be strong, I am with you, Rubabo, … a little while, I will shake … I will shake all the gentiles, … (temple not just for the Jews but also the gentiles, ) … desires of all nations will come, will fill this house, will be greater glory.
28. Zecharia, then Malichi, a Diatride, (a position, argued back, then answering challenging questions) chapter 3, you shu, you return to me and I will turn to you; but you asked how?? You rob me?? How?? Tithing and offering!! Under a curse, again?? Even though temple rebuilt, …you said…, what??? You said it is not good to follow God!!! Fire coming, burning chaff, focus on the word and law
29. Then flip to psalm one, blessed is the one who not walk …. Burn the wicked, …

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Lessons from canonical context

1. **Psalm 68**, about divine warrior, longer psalm, for the divine conqueror,
2. House, associated with lineage or household, heritage;
3. Stopped when there is a selah, when did they wander in the wasteland, the earth shook, Saini,
4. The house of the oppressed,
5. Talked about different mounts, other mounts envied Zion???
6. But Zion not higher??? So talking spiritually;
7. Escape from death???
8. Surely God will Crush the head??? Very familiar languages,
9. First King, Saul, from Benjamin,
10. That’s why mentioned Benjamin, maybe
11. Will come to the temple and bring you gifts???
12. Temple not built yet at David’s times;
13. Superscription said of David???
14. Maybe regarding the David??
15. Selah again;
16. Not making sense if not know of Saini; or conquering King of Shan
17. Quoted by Paul Ephesians 4;
18. Eph. 1-3: not exhortation, just theology of Christ’s work
19. Eph 4: therefore, as a prisoner of the Lord, I urge you …. Live a life worthy of the Lord.
20. One body, one hope, one lord, ….one baptism, …
21. This is why it said, when he was lifted on high, …
22. Psalm 68, when you ascend on high, you receive gifts from man;
23. Eph. 4: he gave gifts to men????
24. ??? Paul blew scripture on this one???
25. Maybe Paul is borrowing the terminology, led captive on the train, …., and giving and giving and giving, ….
26. Eph knew the scripture, would surprise them with this little twist of the scripture
27. Just borrowed the terminology of lifted to high and giving;
28. But stresses, he gave us , and gave us and gave us instead of stressing receiving from us as the psalm 68 said.
29. The book of Acts, he ministered in Eph for several years;
30. Paul set his face to go to Jerusalem, like Jesus set his face to go to Jerusalem;
31. Elders of Eph. Say no, don’t go;
32. Maybe setting up the story for us to see Paul is like Jesus;
33. Paul said, ‘I have not failed to teach you the whole counsel of God’ maybe the tanak,
34. God critiqued other churches but he didn’t critique Eph church;
35. People queried, are you saying the order of the psalms is inspired???
36. Ray: basically the text is inspired, not even the author, but the text;
37. But I think the order is significant for us to read the bible;
38. How you sure this is the right sequence,
39. Bec good right, and natural one,
40. Like psalm 68, probably for the captivity period, about the temple, about the news of victory over various kings,… so, natural and logical to be read after the prophets;
41. Many books starts with ‘and’ meaning you should have read the previous book first, …
42. **Psalm 110**,
43. Firstly, it says, sit on my right and I will subdue your enemies, not a reality but maybe an illusion???
44. Scepter, Genesis 49?? From the Lion of Juda, Yaweh will extend your mighty scepter from Zion, … from psalm 2 also; will rule in the midst of your enemies; …
45. Will crush kings, priest in the place of Melkisedak
46. Not about David but about a king over all kings, and priest like Mel
47. Genesis 14, Melkisedak, 5 kings and 4 kings in the battles; suddenly another king
48. Melki, sedak, king of righteousness;
49. King of salem, peace, or Jerusalem;
50. Brought out bread and wine;
51. Then suddenly the king of Solomon interrupted???
52. Who was that guy??? Sudden interruption means ‘attention’
53. Zechariah 3, the angel of the Lord gave … to Yesua, the high priest, as a representation, … a branch;
54. Zech. 6, .. crown, gold, putting on the high priest, ??? king form Judah, but priest from Levi, …
55. He will build the temple for Yaweh, ???? but temple rebuilt already???
56. Will be priest and king, … offices of the two, i.e. king and priest same time;
57. Jeremiah 23, the branch linked to Davidic king, ….Isa 11, family tree of Judah chopped off, except, a little branch remained, …
58. Melkinsedak, priest and king, psalm 110 single most quoted in the NT.
59. So better read after reading the prophets;
60. Matt 22, Jesus, what do you think about the Messiah?? How is it that David called him lord??
61. Son referred to Father as the head of the household???
62. Book of Acts: 2:30, David as prophet, …and yet he said, the lord said to my lord, sit at my right hand, …
63. Peter said, David knew he was talking about the Messiah, ..
64. The Hebrew also the whole chapter;
65. So better read this first before read that one this one, so sequence is important;
66. Genesis 3 and 49 . eschatology, exodus 15, Saini, Zion, Number, Balem oracle, anticipating a future coming king, …. Looking forward…
67. Torah can be about the end, not just the beginning, …
68. Samuel , Hana’s prayer, about the end times; … all over the place;
69. We should heed the invitation to read the psalm messianically, as the early believers